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FROM: Barry W. Sufrin

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TOTAL NUMBER OF PAGES INCLUDING COVER SHEET 05

MESSAGE: Please see the attached Communication.

IN RE Application of: Sylvan et al.  
Application No. 10/658,964  
Filed: September 9, 2003  
Atty Docket No.: 086518-0028US

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PATENT  
Former Docket No. 202241-0028  
New Attorney Docket No. 86518-0028US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Sylvan et al.

Application No. 10/658,964

Filed: September 9, 2003

For: BRAKING SYSTEM

Art Unit: 3683

Examiner: Kramer, Devon C.

COMMUNICATION

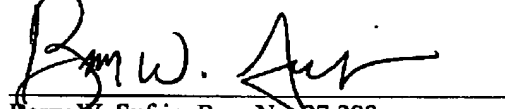
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

VIA FACSIMILE

Dear Sir or Madam:

Please find enclosed an executed Power of Attorney to Prosecute Applications Before the USPTO (PTO/SB/80) and a Statement Under 37 CFR 3.73 (b) (PTO/SB/96) in connection with the above-identified application.

Respectfully submitted,



Barry W. Sufrin, Reg. No. 27,398  
GARDNER CARTON & DOUGLAS LLP  
191N. Wacker Drive, Suite 3700  
Chicago, Illinois 60606-1698  
Telephone: (312) 569-1000  
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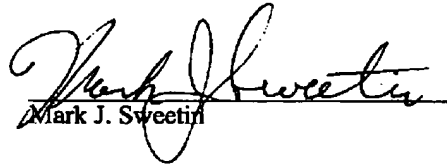
Date: March 1, 2005

In re Appln. of Sylvan et al.  
Application No. 10/658,964

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this COMMUNICATION (along with any documents referred to as being attached or enclosed) is being transmitted by facsimile to the United States Patent and Trademark Office (Fax No. 703-872-9306) on the date indicated.

Date: March 1, 2005

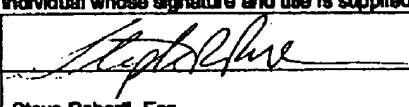
  
Mark J. Sweetin

CH02/ 22370986.1

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**POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO**PTO/SB/ND (11-04)  
Approved for use through 11/30/2005. CMB 0851-0035  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

The Assignee hereby revokes all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).			
The Assignee hereby appoints			
<input checked="" type="checkbox"/>	Gardner Carton & Douglas LLP, Customer Number:	08968	
as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).			
Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:			
<input checked="" type="checkbox"/>	The address with the Customer Number:	08968	
OR			
<input type="checkbox"/>	Firm or Individual Name		
Address			
City		State	Zip
Country			
Telephone		Fax	
<b>Assignee Name and Address:</b>			
MPC PRODUCTS CORPORATION 7428 North Linder Avenue Skokie, Illinois 60077-3290			
A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.			
<b>SIGNATURE of Assignee of Record</b> The individual whose signature and title is supplied below is authorized to act on behalf of the assignee			
Signature			Date 2/17/05
Name	Steve Robert, Esq.		Telephone 847-673-8300
Title	General Counsel		
This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the parties which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. 5298 TO: Commissioner for Patents, P.O. Box 1458, Alexandria, VA 22303-4458.			

22356349,1

**STATEMENT UNDER 37 CFR 3.73(b)**

PTO/SB/86 (09-04)  
 Approved for use through 07/31/2005. OMB 0651-0031  
 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Former Docket No. 202241-0028  
 New Attorney Docket No. 86518-0028US

Applicant: Sylvan et al.Application No.: 10/658,964Filed: September 9, 2003Title: BRAKING SYSTEMMPC PRODUCTS CORPORATION

a \_\_\_\_\_

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
 The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014482 Frame 0838, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

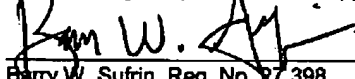
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08].

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
 Barry W. Sufrin, Reg. No. 27,398  
 One of the Attorneys for the Applicant(s)  
 Gardner Carton & Douglas LLP  
 191 N. Wacker Drive, Suite 3700  
 Chicago, Illinois 60606-1698  
 Telephone: (312) 569-1489  
 Facsimile: (312) 569-3489

March 1, 2005  
 Date

Customer No.:

**08968**

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (any by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

CH02/ 22359355.1